

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

dictments. After this the judge gave the law its course, and they were condemned, and died declaring their innocence.

NEWSPAPERS.

The degrating state of News-papers is thus portrayed by one for many years connected with them; the portrait may serve to characterize prints nearer to home. Mr. Wood the Editor of the Shrewsbury Chronicle, on his lately resigning in favour of a successor, uses the following language. "The columns of provincial journals [often] betray

an insidious, temporising, cowardly inanity; their editors suppress any fact which the country ought to know, if such fact happen to be unfavourable to the predominant powers, or to a great man, or even if the publication of it should risk the loss of a customer. Such persons are not real friends to their country. They quietly give up the censorial power of the press. They take the sop from any hand that treacherously offers it. Self-interest is their God, and truth and honour are the victims which they offer up to their idol."

POETRY.

TO AN OLD HARP,

BY THE LATE JAMES GILLAND, OF DUN-GANNON.

HAIL, sacred relic! pride of other days!

To thee my Muse her mournful homage
pays;

And bending o'er thine antiquated frame, That oft has echoed to the warrior's fame, Pity and awful veneration rise;

Along thy chords my hand unbidden flies, Waking the lofty wildness of thy strings, Till my rapt soul, on Fancy's eagle wings, Dares, through unmeasur'd years, her flight pursue,

And Bards and Heroes burst upon my view.

And in my sight, to meet invading war, The spears of ERIN glitter from afar; While, from each polish'd helm and glancing shield,

Reflected sun-beams brighten all the field.

Rang'd in the front a white-rob'd band appears, Reverend their forms, the sons of other years;

This poem appeared in the Belfast Commercial Chronicle, in July, 1806, and at the request of a correspondent, it is now republished.

White as their robes their flowing beards descend,

And o'er their harps the Bards of ERIN bend.

The pausing warriors wait the rising song,

song,
And round the tuneful crowd attentive
throng,
In thoughtful silence lean upon their spears,

In thoughtful silence lean upon their spears, Smooth their fierce looks, and bow their list ning ears.

-At once an hundred voices rise around!

And to the lofty song, an hundred harps resound!

Youths! who with unpractis'd arm, Now the sword of slaughter wield, New to war's destructive storm, Strangers in the deathful field;

Oft your sires in combat stood,

Death descending with their blows;
Oft, with spears that smok'd in blood,
Shower'd destruction on their foes!

Ye who bear their honour'd name, Toils, and wounds, and death despise; Rugged is the road to fame, Countless dangers round it rise;

But if, in the glorious strife,
ERIN's champion yields his breath,
Is the coward's lengthen'd life
Equal to his hour of death?

Cowards! born to peaceful shame, Claim an unremember'd grave; Glory, and a deathless name, Are the birth rights of the brave!

38

To tempt the deedless warrior on to dare, With untried sword, the terrors of the war, Thus, with his father's acts, his soul they fire,

And teach the son to emulate the sire.

The long-tried guardians of their native land,

Another theme, another strain demand; Each daring thought, each generous spark to fan,

Check ev'ry fear that would the soul unman;

With kindling rage bid their fierce bosoms glow,

And turn the bursting vengeance on the

ERIN'S hope, and ERIN'S stay, Pride of peace, and strength of war! Through each fierce-contested fray, Glory's fav'rites, Conquest's care!

Ye who oft, on Ullah's plain, Bath'd your streaming blades in gore; And, o'er hills of hostile slain, High your conquering standards bore!

Now a more eventful hour
All your wonted might demands,
See, the stranger's marshall'd power
Darkens all th' embattled sands!

Must we then our native land
To the proud invader yield?
No! while yet her sons command
Arms to guard, or breasts to shield.

ERIN's daughters! must your charms
Be the ruthless spoiler's prize?—
Lovers, Husbands, Sires, to arms!
Rise, in all your strength arise!

Through the thick ranks indignant murmurs run,

Each lifted faulchion glitters to the sun, And charged with many a meditated blow, Waves proud defiance at the distant foe,

Now rings with welcome clang the signal shield,

Now rush impetuous thousands o'er the field;

And, as the battle joins, their mingling breath

Pours with tumultuous peal the shout of death!—

But hence ye forms my raptur'd fancy drew,

[July.

Fade, all ye glorious visions from my view! Ye unborn offspring of the poet's thought, Ye shades from tombs of faded greatness brought,

Ye last faint footsteps of a race long run,
Ye twilight gleamings of a far set sun,
Away!—the sad reality appears!
Neglected Harp, accept my song, my tears;
In vain that song thine alter'd state may
mourn,

And tell of times that never shall return.

Of old, when round the board the warrior throng

Declin'd the circling shell, and claimed the song,

The feats, the fall of Heroes and of Kings, Awak'd to martial strains thy sounding strings:—

strings;—
Then was the Bard's unerring skill confess'd,

To sway with potent sounds the subject breast:

-Hark! o'er thy frame his rapid hand he flings,

And wakes the slumb ring terrors of thy strings;

Through the rapt crowd responsive fury

Burns on their cheeks and flashes from their eyes.

-Anon-the strain is chang'd, and sounds of woe

From thy deep chords in pensive murmurings flow,

As Pity's self had swept the strings along, And pour'd her plaintive spirit through the song.

With heads declin'd, thine alter'd voice they hear,

Heave the deep sigh, and drop the empassion'd tear;

-When soft-thy strains in sportive measures rise.

And gladness sparkles in their glist'ning eyes.

Of old, would love the thrilling song inspire,

And every tone with glowing passion fire; As on some streamlet's blooming bank reclin'd.

The youthful minetrel pour'd his ardent mind;

Bade the deep glen repeat the pleasing lays; Taught ev'ry speaking string his charmer's praise;

Robb'd earth and heaven to make her form more fair,

Till all perfection centred only there.

Of old, to soothe the passions to repose, In soften'd sounds thy melting voice arose; From its deep seat each rankling sorrow stole,

And pour'd oblivion o'er the tranquil soul.

Of old, thy sounds, with more than magic force,

Could guide the storm of battle in its course;

Fire the untutor'd soul with hopes of fame, And bid him spurn existence—for a name. —But all is past!—thy force, thy power, o'etthrown,

Thyself despis'd, neglected, and unknown!

Poor Harp, farewell !—though Erin may deplore

Her sun of greatness set to rise no more;
Though her degenerate sons, untouch'd
by shame,

Have from the list of nations razed her name:

Still when my eye shall rest upon thy form, The patriot wish my glowing breast shall warm,

And the faint touch, that wakes thy tuneless strings,

Again shall lift my soul on Fancy's wings; Through backward time direct my ardent gaze.

To long-forgotten scenes of ancient days; Again, for me, shall Fenians dare the field,

And Morni's Sons uprear the golden shield;

Again, alas! their forms in death recline, And their cold hands the reeking blade resign;

Again, with warlike pomp, in earth be laid,

While songs of glory soothe each hovering shade,

While their fame loads a weeping nation's tongue,

While in their praise ten thousand harps are strung;

To swell the chorus o'er their funeral mound,

And waft their souls to Heav'n on wings of sound.

DISCOVERIES AND IMPROVEMENTS IN ARTS, MANUFACTURES, AND AGRICULTURE.

A Lecture on the natural and medicinal use of Tea; by Dr. Lettsom, lately delivered before the Philosophical Society of London.

THE lecturer having given a description of the parts of fructification, stated, that there is but one species of the teaplant, the difference of green and bohea tea depending upon the nature of the soil, the culture, and manner of drying the leaves. Sir John Hill, from observing a different number of petals in different corollas, described the green and bohea tea as different species, giving to the first nine, and to the latter only six petals. He conveyed this opinion to Linné, who adopted the mistake, which his future experience corrected, as he informed Dr. Lettsom by letter.

The authors who have treated upon this subject, amount to at least an hundred,

many of whom never saw the tea-tree As China and Japan are the only countries known to us where the tea-shrub is cultivated for use, we may reasonably conclude that it is indigenous to one of them, if not to both; and probably the brackish ill-tasted water in many parts of those countries first led to its use as an infusion. Tea was first introduced into Europe by the Dutch East India Company, early in the sixteenth century, and a quantity of it was brought over from Holland, in 1666, by Lords Arlington and Ossory.

According to Kiempfer, no particular gardens or fields are allotted for it, but it is cultivated round the borders of rice and corn fields, without any regard to the soil; there are usually from six to twelve seeds in each vessel; they are promiscuously put into a hole four or five inches deep, at certain distances from each other.